APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | SREE GOKULAM PUBLIC SCHOOL, |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 930499 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 75457 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PARAYATHUKONAM POST MAMAM ATTINGAL THIRUVANANTHAPURAM DISTT KERALA, THIRUVANANTHAPURAM , KERALA - 695104 |
| 5 | PRINCIPAL NAME | Dr.Praseetha S. |
| 6 | PRINCIPAL QUALIFICATION | Ph.D |
| 7 | SCHOOL EMAIL ID | gokulites_attingal@gokulampublicschool.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8330065573 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://attingal.gokulampublicschool.com/wp- content/uploads/2023/06/Aff-Ext-Ltr.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://attingal.gokulampublicschool.com/wp- content/uploads/2023/06/Trust-deed.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://attingal.gokulampublicschool.com/wp- content/uploads/2023/06/NOCpdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://attingal.gokulampublicschool.com/wp- content/uploads/2023/03/Recognation- certificate.pdf |

| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://attingal.gokulampublicschool.com/wp- content/uploads/2023/06/BUILDING- FITNESS.pdf |
|---|--|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://attingal.gokulampublicschool.com/wp- content/uploads/2023/06/Fire-Rescue-Cert.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://attingal.gokulampublicschool.com/wp- content/uploads/2023/06/self-declaration.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://attingal.gokulampublicschool.com/wp- content/uploads/2023/06/SAFE-DRINKING- WATER-1.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://attingal.gokulampublicschool.com/wp- content/uploads/2023/03/fee-structure- 2022-23-1.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://attingal.gokulampublicschool.com/wp- content/uploads/2023/03/School-Calender- 2022-23.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://attingal.gokulampublicschool.com/wp- content/uploads/2023/06/smc.pdf |

| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://attingal.gokulampublicschool.com/wp- content/uploads/2023/06/PTA.pdf |
|---|---|--|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://attingal.gokulampublicschool.com/wp- content/uploads/2023/06/result-2022-23.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS | |
|-----------|---|---------------------------|--|
| 1 | PRINCIPAL | BIJU S PILLAI | |
| 2 | TOTAL NO. OF TEACHERS | 56 | |
| | PGT | 18 | |
| | TGT | 16 | |
| | PRT | 5 | |
| | | | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | Nil | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | DEVIKA V S MSc PSYCHOLOGY | |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 98 | 98 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 66 | 66 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 20639 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 140 & 40 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 75 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 30 |
| 6 | NO. OF BOYS TOILETS | 20 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/WcnWCc415Tw |